



PO BOX 246

AVOCA, IOWA 51521

PHONE 712-343-2424

**Mayor and Council Members:**

Aaron Long, Mayor  
William Dea  
Matt Gramkow  
Chuck Stolz  
Diane Stamp  
Fred Miller III

**City Administrator:**  
David Mitchell

**City Clerk:**  
Teresa Hoepner

**Public Works:**  
Mike Petersen  
Chad Jacobsen

**Police Officer:**  
Mike Porter

**Fire Chief:**  
Drew Becker

**EMS Captain:**  
Caitlyn Becker

**City Attorney:**  
David Larson

**Golf Course Manager:**  
Farrell Zimmerman

**Library Director:**  
Serena Riesgaard

**BOARDS & COMMISSIONS APPLICATION**

Please indicate by order which of the following boards and commissions you are interested serving on:

- |   |  |
|---|--|
| <input type="checkbox"/> Planning and Zoning Commission | <input type="checkbox"/> Library Board       |
| <input type="checkbox"/> Urban Renewal Agency           | <input type="checkbox"/> Board of Adjustment |
| <input type="checkbox"/> Utility Board                  | <input type="checkbox"/> Golf Board          |
| <input type="checkbox"/> Council/Vacancy                | <input type="checkbox"/> Park Commission     |

**PERSONAL INFORMATION**

Name \_\_\_\_\_

Address \_\_\_\_\_

Best Phone # \_\_\_\_\_ E-mail \_\_\_\_\_

**ADDITIONAL INFORMATION**

Employer: \_\_\_\_\_

Occupation: \_\_\_\_\_

Education/Training/Skills: \_\_\_\_\_

**Why are you interested in being appointed to a citizen board or commission?**

**What are the most important issues facing our community over the next several years? What do you think the role of your board should be in addressing those issues?**

*Thank you again* for your interest in serving!

\_\_\_\_\_  
Applicant's signature

\_\_\_\_\_  
Date